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MAY 23 2006

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Examiner Brian J. Gillis	Kent J. Sieffert
COMPANY:	DATE:
USPTO - Mail Stop Amendment	MAY 23, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	19
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1032-001US01
RE:	APPLICATION SERIAL NUMBER:
Amendment to OA dated 2-23-06	10/057,043

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MAY 23 2006

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ranga S. Ramanujan; Confirmation No. 3446  
Maheer N. Kaddoura;  
Xiaoming Wu; Kevin S.  
Millikin  
Serial No.: 10/057,043  
Filed: January 25, 2002 Customer No.: 28863  
Examiner: Brian J. Gillis  
Group Art Unit: 2141  
Docket No.: 1032-001US01  
Title: PROTECTING NETWORKS FROM ACCESS LINK FLOODING  
ATTACKS

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on May 23, 2006.

By: Caryl Harriman  
Name: Caryl Harriman

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (17 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:  
May 23, 2006  
SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
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Facsimile: 651.735.1102

By: Kent J. Sieffert  
Name: Kent J. Sieffert  
Reg. No.: 41,312

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**CENTRAL FAX CENTER****MAY 23 2006**PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Ranga S. Ramanujan; Maher N. Kaddoura; Xiaoming Wu; Kevin S. Millikin	Confirmation No.	3446
Serial No.:	10/057,043		
Filed:	January 25, 2002	Customer No.:	28863
Examiner:	Brian J. Gillis		
Group Art Unit:	2141		
Docket No.:	1032-001US01		
Title:	PROTECTING NETWORKS FROM ACCESS LINK FLOODING ATTACKS		

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 23, 2006, the period of response for which runs through May 23, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.